



Seventeenth Sunday after Pentecost Consecration Service

St. Augustine Parkland Anglican Church
131 Church Road
Spruce Grove Alberta
10 a.m. Holy Eucharist Service, September 15, 2024
Rev. Kevin Kraglund
www.staugustinesparkland.org

Be Still for the Presence of the Lord - Pre-Service Hymn

Be still for the presence of the Lord - The Holy one is here
Come bow before him now - With reverence and fear
In Him no sin is found - We stand on Holy ground
Be still for the presence of the Lord - The Holy one is here.

Be still for the glory of the Lord - Is shining all around
He burns with Holy fire - With splendor He is crowned
How awesome is the sight - Our radiant King of light
Be still for the glory of the Lord - Is shining all around.

Be still for the power of the Lord - Is moving in this place
He comes to cleanse and heal - To minister His grace
No work too hard for Him - In faith receive from Him
Be still for the power of the Lord - Is moving in this place.

The Gathering of the Community

At the entryway

Bishop Sisters and brothers in Christ,
we have gathered here today
to hear God's word
and to eat and drink at the table of the kingdom.
Today we lift our hearts in thanksgiving
and our voices in praise.
This is a day of joyful celebration:
we have come to pray for God's blessing
on this house of assembly and worship.
As the pilgrim people of God we now join in song.

Unto Thy Temple, Lord, We Come - CP 303

Unto thy temple, Lord, we come - with thankful hearts to worship thee,
and pray that this may be our home - until we touch eternity;

the common home of rich and poor, - of bond and free, and great and small;
large as thy love for evermore, - and warm and bright and good to all.

And dwell thou with us in this place, - thou and thy Christ, to guide and bless.
Here make the well-springs of thy grace, - like fountains in the wilderness.

May thy whole truth be spoken here, - thy gospel light forever shine,
thy perfect love cast out all fear, - and human life become divine.

Bishop The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

The Collect of the Day

Bishop Let us pray.

All: Almighty God,
watchful and caring,
our source and our end,
all that we are and all that we have are yours.
Accept us now,
as we ask your blessing on this place
where we have come to praise your name,
to pray for forgiveness,
to know your healing power,
to hear your word,
and to be nourished by the body and blood of your Son.
Be present always to guide and to judge,
to illumine and to bless.
This we pray in the name of Jesus Christ our Lord. **Amen.**

The Proclamation of the Word

First Reading (Elizabeth)

A READING FROM THE FIRST BOOK OF KINGS
(1 Kings 8: 22-30)

Then Solomon stood before the altar of the LORD in the presence of the whole assembly of Israel and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love with your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed that you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today, that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; hear and forgive.

The Word of the Lord.

People Thanks be to God.

Psalm 84 (Rev. Lesley)

How dear to me is your dwelling, O Lord of hosts! *

My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.

The sparrow has found her a house and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts, my King and my God.

Happy are they who dwell in your house! *
they will always be praising you.

Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims’ way.

Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

They will climb from height to height, *
and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.

Behold our defender, O God; *
and look upon the face of your anointed.

For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.

For the Lord God is both sun and shield; *
he will give grace and glory;

No good thing will the Lord withhold *
from those who walk with integrity.

O Lord of hosts, *
happy are they who put their trust in you!

God of pilgrims, teach us to recognize your dwelling-place in the love, generosity, and support of those with whom we share our journey, and help us to worship you in our response to those who need our care; for all the world is your temple and every human heart is a sign of your presence, made known to us in Jesus Christ our Lord.

Second Reading (Hazel)

A READING FROM THE REVELATION TO ST. JOHN
(*Revelation 21: 2-7*)

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them and be their God;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God, and they will be my children.

The Word of the Lord.

People **Thanks be to God.**

Make Us a Prayer

Make me a prayer, let my prayers be a cry - Humble my heart so that You may draw nigh
Cause me to stand and cry out for this land - Cause me to be one who's set free
To stand as a house of prayer

Make us a prayer, let our prayers be a cry - Humble our hearts so that You may draw nigh
Cause us to stand and cry out for this land - Cause us to be a people set free
To stand as a house of prayer

Gospel (Matthew 21: 12-16)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you Lord Jesus Christ.**

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, “It is written,

‘My house shall be called a house of prayer,’
but you are making it a den of robbers.”

The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did and heard the children crying out in the temple

and saying, “Hosanna to the Son of David,” they became angry and said to him, “Do you hear what these are saying?” Jesus said to them, “Yes; have you never read, ‘Out of the mouths of infants and nursing babies you have prepared praise for yourself?’”

The Gospel of Christ.

People Praise to you Lord Jesus Christ.

Sermon

Affirmation of Faith

The Nicene Creed

Bishop As living stones in God’s holy temple, let us confess our faith, as we say,

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,

who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

The Dedication of the Church

Bishop: Dear friends in Christ, pray that God will bless this place.

Silence is kept.

Bishop: Remember before God with thanksgiving our forebears in faith.

Silence is kept.

Bishop: Remember those who by witness, generosity, and work have prepared our way to this holy house, and pray that God will bless them.

Silence is kept.

Bishop: Pray that God will bless us who worship here, and those who come after us, our children and successors in the pilgrimage of faith.

Bishop: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The bishop, with the leaders of the congregation, processes to the font.

Wash, O God, Our Sons and Daughters - CP 35

Wash, O God, our sons and daughters - where your cleansing waters flow.

Number them among your people, - bless as Christ blessed long ago.

Weave them garments bright and sparkling; - compass them with love and light.

Fill, anoint them; send your Spirit, - holy dove and heart's delight.

Bishop: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son we celebrate our fellowship in him in faith.

We pray that all who here pass through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

The bishop and the leaders of the congregation proceed to the lectern.

Lord, We Hear Your Word - CP 447

Lord, we hear your word with gladness: - you have spoken - we rejoice:
words of love and life and freedom - help us make their truth our choice!
Now in holy celebration - for your Word we worship you;
spoken, written, known in Jesus, - ours today to prove anew.

Bishop: Blessed are you, Lord our God: creator of the universe, your Word brings order out of chaos, light out of darkness; your Word gives abundant life.

We give thanks for your word proclaimed by the prophets, for the word of judgement in times of oppression, for the word of hope to those in exile, for the word of freedom to those who are enslaved.

Most of all we give you thanks for Jesus Christ, your Word made flesh, the pattern of your new creation, in whose death we die to destruction, and in whose new life we hope and live.

We give thanks for the words of human speech that give voice to thought and feeling. We give thanks for the words which here proclaim the story of your eternal Word. Open our ears to hear and our hearts to love. We ask this through Jesus Christ the Lord. **Amen.**

The bishop and the leaders of the congregation remain where they are during the canticle.

Canticle 11 - A Song of Wisdom read responsively (Wisdom 10.15–19, 20b–21)

Wisdom freed from a nation of oppressors *

a holy people and blameless race.

She entered the soul of a servant of the Lord, *

withstood dread kings with wonders and signs.

To the saints she gave the reward of their labours, *

and led them by a marvellous way;

she was their shelter by day *

and their starlight through the night.

She brought them across the Red Sea, *

led them through mighty waters,

but their enemies she swallowed in the waves *

and spat them out from the depths of the abyss.

Lord, the righteous sang hymns to your name, *

and praised with one voice your protecting hand,

for Wisdom opened the mouths of the dumb, *

and gave speech to the tongues of babes.

Bishop: Blessed are you, Lord our God, you are light in our darkness and the lamp of our journey.

We give you thanks for the light of wisdom, shining in the hearts of faithful men and women. We give thanks for the light of interpretation, making the pathway clear.

Most of all we give you thanks for your Wisdom among us, for Jesus Christ, in whom your saving will is known. Inspire with your Holy Spirit all who teach and interpret in his name. Give open and discerning minds to all who listen with attention. Make us all the agents of your light in the darkness of our times for his sake, who is the light of the world, Jesus Christ, our Lord.

Amen.

The bishop and the leaders of the congregation proceed to the holy table.

As We Gather at Your Table - CP 61

As we gather at your table, as we listen to your word,
help us know, O God, your presence; let our hearts and minds be stirred.
Nourish us with sacred story till we claim it as our own;
teach us through this holy banquet how to make Love's victory known.

Bishop: Blessed are you, Lord our God, giver of bread, giver of wine. You spread a table before us in the wilderness. You call us from a world of discord to be your holy people; you call us from the exile of sin to be a royal priesthood.

Now give your blessing to all who gather here, and give your blessing to this place. May it be a sign of our unity, the house of our new vision, the womb of our witness.

May we learn peace from the care we bring each other, may we learn justice from the holy food we share. Unite us in the mission of your Son whose saving love extends to every person, whose presence reaches into every place, Jesus Christ, who makes all things new, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Peace

Bishop: The peace of the Lord be always with you!

People: **And also with you.**

Here I Am to Worship

Light of the World, you stepped down into darkness, - opened my eyes, let me see.
Beauty that made this heart adore you, - hope of a life spent with you.

So here I am to worship, here I am to bow down, - here I am to say that you're my God,
and you're altogether lovely, - altogether worthy, altogether wonderful to me.

King of all days, O so highly exalted, - glorious in heaven above.
Humbly you came to the earth you created, - all for love's sake became poor.

So here I am to worship, here I am to bow down, - here I am to say that you're my God,
and you're altogether lovely, - altogether worthy, altogether wonderful to me.

And I'll never know how much it cost, - to see my sin upon that cross.
And I'll never know how much it cost, - to see my sin upon that cross.

So here I am to worship, here I am to bow down, - here I am to say that you're my God,

and you're altogether lovely, - altogether worthy, altogether wonderful to me.

The Prayer over the Gifts

Bishop: For these gifts, let us pray,

All: **Gracious God,**

hear the prayers of your faithful people.

Grant that all who celebrate this eucharist

may fulfil your will in reasonable service.

We ask this in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving

Bishop: The Lord be with you.

People **And also with you.**

Bishop: Lift up your hearts.

People **We lift them to the Lord.**

Bishop: Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Bishop: Blessed are you, gracious God, creator of heaven and earth; heaven itself cannot contain you, but you dwell with lowly people and humble hearts. Through your Son, our Saviour Jesus Christ, you have called us to be your holy temple, living stones, raised to the glory of your service, built upon Christ, the foundation of our faith. Now in this house we join our voices, with all your people of every time and place, to proclaim the glory of your name.

All ***Holy, Holy, Holy Lord***

God of power and might

Heaven and earth of Your glory are full

Hosanna, Hosanna, Hosanna in the highest.

Holy, Holy, Holy Lord

God of power and might

Heaven and earth of Your glory are full

Hosanna, Hosanna, Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Blessed is He who comes in the name of the Lord.

Holy, Holy, Holy Lord

God of power and might

Heaven and earth of Your glory are full

Hosanna, Hosanna, Hosanna in the highest.

Hosanna, Hosanna, Hosanna in the highest.

Bishop: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Bishop: and we offer our sacrifice of praise and thanksgiving, to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Bishop: And now, as our Saviour Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Bishop: From our birth you have sustained us,

People Let our mouth be full of your praise and your glory all the day long.

The Communion

The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei – CP 685

O Lamb of God, that takest away the sin of the world: have mercy on us.

O Lamb of God, that takest away the sin of the world: have mercy on us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

O God of Font and Altar - CP 389

One Bread, One Body, One Lord of All - CP 73

One bread, one body, one Lord of all, - one cup of blessing which we bless -
and we, though many, throughout the earth, - we are one body in this one Lord.

Gentile or Jew, servant or free, - woman or man, no more.

One bread, one body, one Lord of all, - one cup of blessing which we bless -
and we, though many, throughout the earth, - we are one body in this one Lord.

Many the gifts, many the works, - one in the Lord of all.

One bread, one body, one Lord of all, - one cup of blessing which we bless -
and we, though many, throughout the earth, - we are one body in this one Lord.

Grain for the fields, scattered and grown, - gathered to one for all.

One bread, one body, one Lord of all, - one cup of blessing which we bless -
and we, though many, throughout the earth, - we are one body in this one Lord.

Shout to the Lord

My Jesus, my Saviour - Lord, there is none like You

All of my days, I want to praise - The wonders of Your mighty love

My comfort, my shelter, tower of refuge and strength;
let every breath, all that I am, never cease to worship you.

Shout to the Lord - All the earth let us sing

Power and majesty praise to the King - Mountains bow down and the seas will roar

At the sound of Your name - I sing for joy at the work of Your hands

Forever I'll love You, forever I'll stand - Nothing compares to the promise I have in You

My Jesus, my Saviour - Lord, there is none like You
All of my days, I want to praise - The wonders of Your mighty love

My comfort, my shelter, tower of refuge and strength;
let every breath, all that I am, never cease to worship you.

Shout to the Lord - All the earth let us sing
Power and majesty praise to the King - Mountains bow down and the seas will roar
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Forever I'll love You, forever I'll stand - Nothing compares to the promise I have in You
Nothing compares to the promise I have in You - Nothing compares to the promise I have in You

Prayer after Communion

Bishop: Let us pray.

All: **God of glory,
you have made us citizens of your eternal city,
and fed us at the table of life.
May we worship you in our lives,
and proclaim your holy will in all we do.
We ask this in the name of Jesus Christ the Lord. Amen.**

Bishop: Glory to God,
People **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Light of the Minds That Know Him

Light of the minds that know him, - may Christ be light to mine!
my sun in risen splendour, - my light of truth divine;
my guide in doubt and darkness, - my true and living way,
my clear light ever shining, - my dawn of heaven's day.

Life of the souls that love him, - may Christ be ours indeed!
the living bread from heaven - on whom our spirits feed;
who died for love of sinners - to bear our guilty load,
and make of life's brief journey - a new Emmaus road.

Strength of the wills that serve him, - may Christ be strength to me,
who stilled the storm and tempest, - who calmed the tossing sea;
his Spirit's power to move me, - his will to master mine,
his cross to carry daily - and conquer in his sign.

May it be ours to know him - that we may truly love,
and loving, fully serve him - as serve the saints above;
till in that home of glory - with fadeless splendour bright,
we serve in perfect freedom - our strength, our life, our light.

The Dismissal

Bishop: You are the people of God, a holy nation, a royal priesthood, the temple of God's presence. May God, Father, Son, and Holy Spirit, bless you in this calling, now and always.

Amen

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**