



## **Eleventh Sunday after Pentecost**

St. Augustine Parkland Anglican Church  
131 Church Road  
Spruce Grove Alberta

10 a.m. Holy Eucharist Service, August 4, 2024

*Rev. Kevin Kraglund*  
[www.staugustinesparkland.org](http://www.staugustinesparkland.org)

### **Nothing Can Trouble - CP 568 (Pre-Service Hymn)**

Nothing can trouble, nothing can frighten. - Those who seek God shall never go wanting.  
Nothing can trouble, nothing can frighten. - God alone fills us.

### **Guide Me, O Thou Great Jehovah - CP 565**

Guide me, O thou great Jehovah, pilgrim through this barren land.  
I am weak, but thou art mighty; hold me with thy powerful hand.  
Bread of heaven, bread of heaven, feed me till I want no more,  
feed me till I want no more.

Open now the crystal fountain whence the healing stream doth flow;  
let the fire and cloudy pillar lead me all my journey through.  
Strong deliverer, strong deliverer, be thou still my strength and shield,  
be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;  
death of death, and hell's destruction, land me safe on Canaan's side:  
songs of praises, songs of praises, I will ever give to thee,  
I will ever give to thee.

## **The Gathering of the Community**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

**All to you all hearts are open, all desires known, and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **Kyrie Eleison - CP 705**

Lord, have mercy. Lord, have mercy. - Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy. - Lord, have mercy, have mercy.

## **The Collect of the Day**

*Celebrant:* Let us pray together the Collect of the Day,

*All:* God of Moses, who rained down bread on Israel's wandering people: lead us to the food that never leaves us craving, but fills our whole humanity with life enough for all; through Jesus Christ, the true bread of heaven. Amen.

## The Proclamation of the Word

### First Reading (Doug)

A READING FROM THE SECOND BOOK OF SAMUEL  
(2 SAMUEL 11:26-12:13A)

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

The Word of the Lord.

*People* Thanks be to God.

### **Psalm 51:1-13- Change My Heart O God**

Change my heart oh God - Make it ever true  
Change my heart oh God - May I be like You

Change my heart oh God - Make it ever true  
Change my heart oh God - May I be like You

You are the potter - I am the clay  
Mold me and make me - This is what I pray

Change my heart oh God - Make it ever true  
Change my heart oh God - May I be like You

## **Second Reading (Bill)**

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS  
(EPHESIANS 4:1-16)

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

*People* **Thanks be to God.**

## **Lord Jesus, Think on Me - CP 511**

Lord Jesus, think on me - and purge away my sin:  
from earthborn passions set me free - and make me pure within.

Lord Jesus, think on me - with many a care oppressed;  
let me thy loving servant be - and taste thy promised rest.

Lord Jesus, think on me - nor let me go astray;  
through darkness and perplexity - point thou the heavenly way.

Lord Jesus, think on me - that, when the flood is past,  
I may the eternal brightness see - and share thy joy at last.

Lord Jesus, think on me - that I may sing above  
to Father, Holy Ghost, and thee - the songs of praise and love.

## **Gospel (JOHN 6:24-35)**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John

*People* **Glory to you Lord Jesus Christ.**

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of Christ.

*People* **Praise to you Lord Jesus Christ.**

## **Sermon**

### **Affirmation of Faith**

#### **The Apostle's Creed**

*Officiant* Let us confess the faith of our baptism, as we say,

*All* **I believe in God,**

**the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## **Prayers of the People (Debbie)**

### **Confession and Absolution**

Dear friends in Christ,  
God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*The officiant and people say together,*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant says,*

Almighty God have mercy upon you, pardon and deliver you from all our sins, confirm and strengthen you in all goodness; and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you!

*People:* And also with you.

## **Anyone Who Thirsts**

Anyone who thirsts, turn and come to Me. - Come to me and drink, you who believe in Me.

They who drink this water will be thirsty again - but they who drink the water I give will never thirst again. - This water will become a spring within them, welling up to bring eternal life.

Anyone who thirsts, turn and come to Me. - Come to me and drink, you who believe in Me.

From the Father I will send to you the Paraclete, - He will be with you and in you at all times. He will teach you and lead you in truth, - and He will bring My peace to you.

Anyone who thirsts, turn and come to Me. - Come to me and drink, you who believe in Me.

God so loved the world that He gave His only Son, - and He made the Son the source of life for humankind.

All who come to Him will never be hungry, - nor will they ever thirst again.

Anyone who thirsts, turn and come to Me. - Come to me and drink, you who believe in Me.

I am the resurrection and the life; - whoever lives and puts faith in Me will never die. I am the bread of life - which comes down from heaven, real bread which gives life to the world.

Anyone who thirsts, turn and come to Me. - Come to me and drink, you who believe in Me.

## **The Prayer over the Gifts**

*Celebrant:* For these gifts, let us pray,

*All:* **God our sustainer,  
accept all we offer you this day,  
and feed us continually with that bread  
which satisfies all hunger,  
your Son our Saviour Jesus Christ. Amen.**

## **Eucharistic Prayer 1**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*All Holy, holy, holy Lord,  
God of power and might.  
heaven and earth are full of your glory.  
Hosanna in the highest*

*Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.*

*Celebrant* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim our hope.

**Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

## **The Lord’s Prayer**

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven,  
hallowed be thy name,**

thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*Celebrant* "I am the bread which has come down from heaven," says the Lord.

*People* Give us this bread for ever.

*Celebrant* "I am the vine, you are the branches."

*People* May we dwell in him, as he lives in us.

## **The Communion**

The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei – CP 685**

O Lamb of God, that takest away the sin of the world: have mercy on us.  
O Lamb of God, that takest away the sin of the world: have mercy on us.  
O Lamb of God, that takest away the sin of the world: grant us thy peace.

### **I am the Bread of Life**

I am the bread of life, - he who comes to Me shall not hunger,  
he who believes in Me shall not thirst, - no one can come to Me  
unless the father draws him.

And He will raise us up - And He will raise us up  
And He will raise us upon the last day.

The bread that I shall give - is my flesh for the life of the world  
and he who eats of this bread, he shall live forever  
he shall live forever.

And He will raise us up - And He will raise us up  
And He will raise us upon the last day.

Unless you eat of the flesh of the Son of Man



and drink of His blood, and drink of his blood  
you shall not have life within you.

And He will raise us up - And He will raise us up  
And He will raise us upon the last day.

I am the resurrection, I am the life  
he who believes in Me, even if he die  
he shall live forever.

And He will raise us up - And He will raise us up  
And He will raise us upon the last day.

Yes Lord I believe, that You are the Christ  
the Son of God. - Who has come into the world.

And He will raise us up - And He will raise us up  
And He will raise us upon the last day.

### **I Heard the Voice of Jesus Say - CP 508**

I heard the voice of Jesus say, "Come unto me and rest;  
lay down, thou weary one, lay down thy head upon my breast."  
I came to Jesus as I was, so weary, worn, and sad;  
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give  
the living water; thirsty one, stoop down and drink and live."  
I came to Jesus and I drank of that life-giving stream;  
my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light;  
look unto me, thy morn shall rise, and all thy day be bright."  
I looked to Jesus and I found in him my star, my sun;  
and in that light of life I'll walk till travelling days are done.

### **Refiner's Fire**

Purify my heart - Let me be as gold and precious silver  
Purify my heart - Let me be as gold, pure gold  
Refiner's fire - My heart's one desire  
Is to be holy - Set apart for You, Lord  
I choose to be holy - Set apart for You, my Master  
Ready to do Your will  
Purify my heart - Cleanse me from within  
And make me holy - Purify my heart  
Cleanse me from my sin - Deep within  
Refiner's fire - My heart's one desire

Is to be holy - Set apart for You, Lord  
I choose to be holy - Set apart for You, my Master  
Ready to do Your will

## Prayer after Communion

*Celebrant* Let us pray.

*All:* **God of grace,**

**we have shared in the mystery  
of the body and blood of Christ.**

**May we who have tasted the bread of life  
live with you for ever.**

**We ask this in the name of Jesus Christ our Lord. Amen.**

*Celebrant* Glory to God,

*People* **whose power, working in us,  
can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation,  
in the church and in Christ Jesus,  
for ever and ever. Amen.**

## The Blessing

### Birthdays/Announcements

#### King of Love, O Christ, We Crown You - CP 451

King of love, O Christ, we crown you - Lord of thought and Lord of will,  
each demand of your high challenge - dedicated to fulfil;  
we with you by grace co-workers, - till, where human foot has trod,  
peoples, kings, dominions, races, - own the empire of our God.

King of life, you have created - wheat in golden harvest spread:  
make your servants strong to serve you - by the gift of daily bread.  
Feed us with your body broken, - with your blood outpoured sustain,  
that our souls divinely strengthened - may the life eternal gain.

King of mercy, you have saved us - from the haunting sense of loss,  
nailing in your vast compassion - sin's indictment to the cross.  
Those who love, by your sore anguish, from the past you cleanse and free,  
breathing words of absolution - throned and reigning from the tree.

King triumphant, King victorious, - take your throne our hearts within,  
lest the might of fierce temptation - snare us into deadly sin.  
By the Spirit's rich anointing, - grant us strength life's race to run,

till the power of sin be vanquished, - till the prize of God be won.

## **The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

### ***Please remember in your prayers this week:***

- We pray for Metropolitan Greg, Primate Linda, and Bishop Stephen. We also pray for our clergy, Rev. Kevin and Rev. Lesley.
- We pray for the Bishop Ordinary to the Canadian Armed Forces, the Rt. Rev. Nigel Shaw for St. John the Evangelist, Cold Lake, for the Gahengeri Indigenous community in Buyé Diocese, for Cold Lake First Nation, and for the Anglican Church of Kenya.
- We pray for those who are ill, injured, or bereaved; and for all who need God's healing presence, especially remembering Bill, Iain, Barbara, Ann, Joan, George, and Scottie.
- In our own parish this week, we pray for Jazmine, Laura, Violet, Nadine, Bruce & Vivian; and their families.
- "O God our Creator, from ancient times you have always sent your peoples in every age to head out in faith along unfamiliar paths. Each time you have shown us that it is in these journeys into the unexpected where you meet us afresh and anew. Draw near to us, your pilgrim church, once again, as we draw near to one another in synod. Walk closely with us as we prepare to travel the next stretch of a shifting and uncertain road; speak to us of your Good News for the strivings and longings of this time and place; and cause our hearts to burn within as we remember our call to become the story we tell. Through Christ, in the Spirit, for the life of the world. Amen."