



Ninth Sunday after Pentecost

St. Augustine Parkland Anglican Church
131 Church Road
Spruce Grove Alberta

10 a.m. Holy Eucharist Service, July 21, 2024

Rev. Kevin Kraglund
www.staugustinesparkland.org

Be Still for the Presence of the Lord - Pre-Service Hymn

Be still for the presence of the Lord - The Holy one is here
Come bow before him now - With reverence and fear
In Him no sin is found - We stand on Holy ground
Be still for the presence of the Lord - The Holy one is here.

Be still for the glory of the Lord - Is shining all around
He burns with Holy fire - With splendor He is crowned
How awesome is the sight - Our radiant King of light
Be still for the glory of the Lord - Is shining all around.

Be still for the power of the Lord - Is moving in this place
He comes to cleanse and heal - To minister His grace
No work too hard for Him - In faith receive from Him
Be still for the power of the Lord - Is moving in this place.

Christ Is Made the Sure Foundation - CP 300

Christ is made the sure foundation, - Christ the head and cornerstone,
chosen of the Lord, and precious, - binding all the church in one,
holy Zion's help forever, - and her confidence alone.

To this temple, where we call thee, - come, O Lord of hosts, today;
with thy wonted loving-kindness, - hear thy servants as they pray;
and thy fullest benediction - shed within its walls away.

Laud and honour to the Father, - laud and honour to the Son,
laud and honour to the Spirit, - ever three, and ever one,
one in might and one in glory, - while unending ages run.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie Eleison - CP 705

Lord, have mercy. Lord, have mercy. - Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy. - Lord, have mercy, have mercy.

The Collect of the Day

Celebrant: Let us pray together the Collect of the Day,

All: Compassionate God, from far and near you gather your church into one, safeguard the unity of your flock through the teaching of Christ the Shepherd, so that all your scattered children may find in him the guidance and nourishment they seek. Amen.

The Proclamation of the Word

First Reading (Tracy)

A READING FROM THE SECOND BOOK OF SAMUEL
(2 SAMUEL 7:1-14A)

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord.

People Thanks be to God.

Psalm 89E - My Song Forever Shall Record

My song forever shall record - the tender mercies of the Lord;
your faithfulness will I proclaim, - and every age shall know your name.

I sing of mercies that endure, - forever builded firm and sure,
of faithfulness that never dies, - established changeless in the skies.

Almighty God, your lofty throne - has justice for its cornerstone,
and shining bright before your face - are truth and love and boundless grace.

With blessing is the nation crowned - whose people know the joyful sound;
they in the light, O Lord, shall live, - the light your face and favour give.

All glory unto God we yield, - who is our constant help and shield;
all praise and honour we will bring - to you, the Holy One, our King.

Second Reading (Debbie)

A READING FROM THE OF PAUL TO THE EPHESIANS
(EPHESIANS 2:11-22)

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

People **Thanks be to God.**

Great is Your Faithfulness

Great is your faithfulness, O God my Father, - You have fulfilled all your promise to me
You never fail and your love is unchanging - All you have been, you forever will be

Great is your faithfulness - Great is your faithfulness - Morning by morning new mercies I see
All I have needed your hand has provided - Great is your faithfulness, Father to me

Summer and winter and springtime and harvest - Sun, moon, and stars in their courses above
Join with all nature in eloquent witness - To your great faithfulness, mercy and love

Great is your faithfulness - Great is your faithfulness - Morning by morning new mercies I see
All I have needed your hand has provided - Great is your faithfulness, Father to me

Pardon for sin and a peace everlasting - Your living presence to cheer and to guide
Strength for today and bright hope for tomorrow - These are the blessings your love will provide

Great is your faithfulness - Great is your faithfulness - Morning by morning new mercies I see
All I have needed your hand has provided - Great is your faithfulness, Father to me

Gospel (MARK 6:30-34, 53-56)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory to you Lord Jesus Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of Christ.

People **Praise to you Lord Jesus Christ.**

Sermon

Affirmation of Faith

The Apostle's Creed

Officiant Let us confess the faith of our baptism, as we say,
All I believe in God,

the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Prayers of the People (Bob)

Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to
his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

The officiant and people say together;

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant says,

Almighty God have mercy upon you, pardon and deliver you from all our sins, confirm and

strengthen you in all goodness; and keep you in eternal life, through Jesus Christ our Lord.
Amen.

The Peace

Celebrant The peace of the Lord be always with you!

People: **And also with you.**

Like a Lamb Who Needs the Shepherd (Where He Leads Me I Shall Follow)

Where He leads me I must follow - Without Him I'd lose my way.

I will see a bright tomorrow - If I follow Him today.

Like a lamb who needs the shepherd, - At His side I'll always stay.

Through the night His strength I'll borrow, - Then I'll see another day.

Life is like a winding pathway, - Who can tell what lies ahead?

Will it lead to shady pastures - Or to wilderness instead?

Like a lamb who needs the shepherd, - When into the night I go,

Help me find the path that's narrow, - While I travel here below.

Though you walk through darkest valleys - and the sky is cold and grey,

Though you climb the steepest mountains - He will never let you stray.

Like a lamb who needs the shepherd - By your side He'll always stay.

Till the end of life's long journey - He will lead you all the way.

The Prayer over the Gifts

Celebrant: For these gifts, let us pray,

All: **O God,**

accept our praise and thanksgiving.

Help us in all we do

to offer ourselves as a true and living sacrifice;

through Jesus Christ the Lord. Amen.

Eucharistic Prayer 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*All Holy, holy, holy Lord,
God of power and might.
heaven and earth are full of your glory.
Hosanna in the highest*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.*

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim our hope.

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord’s Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,
hallowed be thy name,**

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

People We, being many, are one body, for we all share in the one bread.

The Communion

The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei – St. Bride Setting

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace.

Healer of Our Every Ill - CP 612

One Bread, One Body, One Lord of All - CP 73

One bread, one body, one Lord of all, - one cup of blessing which we bless -
and we, though many, throughout the earth, - we are one body in this one Lord.

Gentile or Jew, servant or free, - woman or man, no more.

One bread, one body, one Lord of all, - one cup of blessing which we bless -
and we, though many, throughout the earth, - we are one body in this one Lord.

Many the gifts, many the works, - one in the Lord of all.

One bread, one body, one Lord of all, - one cup of blessing which we bless -
and we, though many, throughout the earth, - we are one body in this one Lord.

Grain for the fields, scattered and grown, - gathered to one for all.

One bread, one body, one Lord of all, - one cup of blessing which we bless -
and we, though many, throughout the earth, - we are one body in this one Lord.

Amazing Grace (My Chains Are Gone)

Amazing grace how sweet the sound - That saved a wretch like me
I once was lost, but now I'm found - Was blind, but now I see

'Twas grace that taught my heart to fear - And grace my fears relieved
How precious did that grace appear - The hour I first believed

My chains are gone, I've been set free - My God, my Savior has ransomed me
And like a flood His mercy reigns - Unending love - Amazing grace

The Lord has promised good to me - His word my hope secures
He will my shield and portion be - As long as life endures

My chains are gone, I've been set free - My God, my Savior has ransomed me
And like a flood His mercy reigns - Unending love - Amazing grace

My chains are gone, I've been set free - My God, my Savior has ransomed me
And like a flood His mercy reigns - Unending love - Amazing grace

The earth shall soon dissolve like snow - The sun forbear to shine
But God, who called me here below - Will be forever mine, will be forever mine
You are forever mine

Prayer after Communion

Celebrant Let us pray.

All: **O God,
as we are strengthened in these holy mysteries,
may our lives be a continual offering,
holy and acceptable in your sight;
through Jesus Christ our Lord. Amen.**

Celebrant Glory to God,
People **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Birthdays/Announcements

The King of Love My Shepherd Is - CP 520

The King of love my shepherd is; - whose goodness faileth never;
I nothing lack if I am his - and he is mine forever.

Where streams of living water flow, - my ransomed soul he leadeth,
and where the verdant pastures grow, - with food celestial feedeth.

Perverse and foolish oft I strayed, - but yet in love he sought me,
and on his shoulder gently laid, - and home rejoicing brought me.

And so through all the length of days - thy goodness faileth never;
good Shepherd, may I sing thy praise - within thy house forever!

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Please remember in your prayers this week:

- We pray for Metropolitan Greg, Primate Linda, and Bishop Stephen. We also pray for our clergy, Rev. Kevin and Rev. Lesley.
- We pray for the Diocese of Yukon, for St. Columba, Beaumont, for The Archdeacons of the Diocese of Buyé, for the Alexander First Nation, and for the Nippon Sei Ko Kai.
- We pray for those who are ill, injured, or bereaved; and for all who need God's healing presence, especially remembering Bill, Iain, Barbara, Ann, Joan, George, and Scottie.
- In our own parish this week, we pray for Joan, Holly, Sheila, Charlie & Lesley, Allan & Wendy; and their families.
- "O God our Creator, from ancient times you have always sent your peoples in every age to head out in faith along unfamiliar paths. Each time you have shown us that it is in these journeys into the unexpected where you meet us afresh and anew. Draw near to us, your pilgrim church, once again, as we draw near to one another in synod. Walk closely with us as we prepare to travel the next stretch of a shifting and uncertain road; speak to us of your Good News for the strivings and longings of this time and place; and cause our hearts to burn within as we remember our call to become the story we tell. Through Christ, in the Spirit, for the life of the world. Amen."