



The Sunday of the Passion - Palm Sunday

St. Augustine Parkland Anglican Church
131 Church Road
Spruce Grove Alberta

10 a.m. Holy Eucharist Service, April 2nd, 2023

Rev. Kevin and Father Neil
www.staugustinesparkland.org

Hosanna (pre-service hymn)

Hosanna, hosanna, hosanna in the highest! - Hosanna, hosanna, hosanna in the highest!

Lord we lift up your name, - with hearts full of praise:

Be exalted, O Lord my God! - Hosanna in the highest!

Glory, glory, glory to the King of kings! - Glory, glory, glory to the King of kings!

Lord we lift up Your name - with hearts full of praise;

Be exalted, O Lord my God! - Glory to the King of kings!

All Hail the Power of Jesus' Name - CP 322

All hail the power of Jesus' name! - Let the angels prostrate fall;

bring forth the royal diadem - and crown him, crown him, - crown him, crown him Lord of all.

Hail him, the heir of David's line, - whom David Lord did call,

the God incarnate, life divine, - and crown him, crown him, - crown him, crown him Lord of all.

Sinners, whose love can ne'er forget - the worm-wood and the gall,

go, spread your trophies at his feet, - and crown him, crown him, - crown him, crown him Lord of all.

Let every tongue and every tribe, - delivered from the fall,

to Christ all majesty ascribe, - and crown him, crown him, - crown him, crown him Lord of all.

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

Celebrant: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death.

United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. Amen.

Read by Bob

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

People: **Glory to you Lord Jesus Christ.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfil what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of Christ.

People: **Praise to you Lord Jesus Christ.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Procession

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

All Glory, Laud and Honour - CP 181

Refrain: All glory, laud, and honour - to thee, Redeemer, King,
to whom the lips of children - made sweet hosannas ring.

Thou art the King of Israel, - thou David's royal Son,
who in the Lord's name comest, - the King and blessed one.

Refrain

The company of angels - are praising thee on high,

and we with all creation - in chorus make reply.

Refrain

The people of the Hebrews - with palms before thee went;
our praise and prayer and anthems - before thee we present.

Refrain

To thee before thy Passion - they sang their hymns of praise;
to thee now high exalted - our melody we raise.

Refrain

Thou didst accept their praises; - accept the prayers we bring,
who in all good delightest, - thou good and gracious King.

Refrain

Celebrant: Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

The Collect of the Day

Celebrant: Please join me in today's Collect,

All: **Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

The Passion of Our Lord Jesus Christ according to St. Matthew

First Reading (26:14-29) - Read by Winnie

Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe

to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

Second Reading (26:30-56) - Read by Jim

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, “You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go ahead of you to Galilee.” Peter said to him, “Though all become deserters because of you, I will never desert you.” Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, “Sit here while I go over there and pray.” He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.” And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.” Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.” At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him. Jesus said to him, “Friend, do what you are here to do.” Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?” At that hour Jesus said to the crowds, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted him and fled.

Third Reading (26:57-75) - Read by Paula

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?" They answered, "He deserves death." Then they spat in his face and struck him; and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?"

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "I do not know what you are talking about." When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." Again he denied it with an oath, "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

Fourth Reading (27:1-26) - Read by Helen

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had

handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!" So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Fifth Reading (27:27-56) - Read by Al

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him."

Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!" Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

Sixth Reading (27:56-66) - Read by Father Neil

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

The Prayers of the People (Elizabeth)

Confession and Absolution

Dear friends in Christ,

God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

The officiant and people say together,

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us,

that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Celebrant says,

Almighty God have mercy upon you, pardon and deliver you from all our sins, confirm and strengthen you in all goodness; and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you!

People: And also with you.

A few words from Rev. Kevin

Nearer, My God, to Thee - CP 538

Nearer, my God, to thee, nearer to thee! - Even though it be a cross that raiseth me,
still all my song would be: "Nearer, my God, to thee, - nearer, my God, to thee, nearer to thee!"

Though, like the wanderer, the sun gone down, - darkness be over me, by rest a stone,
yet in my dreams I'd be nearer, my God to thee, - nearer, my God to thee, nearer to thee.

There let the way appear, steps unto heaven; - all that thou sendest me, in mercy given;
angels to beckon me nearer, my God, to thee, - nearer, my God, to thee, nearer to thee.

The Prayer over the Gifts

Celebrant: Please join me in the prayer over the gifts,

All: **Gracious God,**

**the suffering and death of Jesus, your only Son,
makes us pleasing in your sight.**

Alone we can do nothing,

but through his sacrifice,

may we receive your love and mercy. Amen.

Eucharistic Prayer 3

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

All: **Holy, Holy, Holy Lord**

God of power and might

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in

creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

***All:* we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

***People:* Amen.**

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

***People:* Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,**

for ever and ever. Amen.

Celebrant: We break this bread,

People: **Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat which bears fruit in dying.

People: **If we have died with him, we shall live with him, if we hold firm, we shall reign with him.**

The Communion

The gifts of God for the People of God.

People: **Thanks be to God.**

Come and Journey with a Saviour - CP 482

Come and journey with a Saviour - who has called us from our birth.
who has washed us in the waters, - and who loved us on the earth.

Come and journey, come and journey - with a Saviour who has come.
We are all God's sons and daughters; - in the Spirit we are one.

Come and journey, journey inward - come and seek him deep within,
where he meets us in our living, - in our striving and our sin.

Come and journey, come and journey - with a Saviour who has come.
We are all God's sons and daughters; - in the Spirit we are one.

Come and journey, journey outward, - telling others of his name
telling others of his glory, of his cross and of his shame.

Come and journey, come and journey - with a Saviour who has come.
We are all God's sons and daughters; - in the Spirit we are one.

Come and journey, journey upward. - Sing his praises, offer prayer.
In the storm and in the stillness - find his presence everywhere.

Come and journey, come and journey - with a Saviour who has come.
We are all God's sons and daughters; - in the Spirit we are one.

Come and journey, journey onward; - all our gifts we now shall bring
to the building of a city that is holy, Christ its King.

Come and journey, come and journey - with a Saviour who has come.
We are all God's sons and daughters; - in the Spirit we are one.

Prayer after Communion

Celebrant: Please join with me in the prayer after communion.

All: **God our help and strength,**

you have satisfied our hunger with this eucharistic food.
Strengthen our faith,
that through the death and resurrection of your Son,
we may be led to salvation,
for he is Lord now and for ever. Amen.

Celebrant: Glory to God,
People: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the church and in Christ Jesus,
for ever and ever. Amen.

The Blessing

Lift High the Cross - CP 602

Lift high the cross, the love of Christ proclaim - till all the world adore his sacred name!

Come, Christian people, sing your praises, shout! - If we are silent, even stones cry out.
Lift high the cross, the love of Christ proclaim - till all the world adore his sacred name!

Great is the cost of walking on this road, - to follow and suffer with the Son of God.
Lift high the cross, the love of Christ proclaim - till all the world adore his sacred name!

Worlds to be born and children yet to be, - come, take up this song into eternity.
Lift high the cross, the love of Christ proclaim - till all the world adore his sacred name!

The Dismissal

Celebrant: Go forth in the name of Christ.
People: Thanks be to God.

Please remember in your prayers this week:

- We pray for Metropolitan Greg, Primate Linda, and Bishop Stephen. We also pray for our clergy, Rev. Kevin, Father Neil and Rev. Lesley.
- We pray for the Diocese of Western Newfoundland, for St. Mary, Edgerton, St. Thomas, Wainwright, and St. Saviour, Vermilion, for the Mubanga Parish in the Buyé Diocese, for the Louis Bull Tribe, and for the Province of the Episcopal Church of South Sudan.
- We pray for those who are ill, injured, or bereaved; and for all who need God's healing presence, especially remembering Bill, Stewart, Charlie, Eileen, Dave, Isabel, and Amiee.
- In our own parish this week, we pray for Charlie & Lesley, Allan & Wendy, Myrna, Greg & Eileen, Lynn; and their families.