



## Third Sunday after Pentecost

St. Augustine Parkland Anglican Church  
131 Church Road  
Spruce Grove Alberta

10 a.m. Holy Eucharist Service, June 26th, 2022

Rector: Father Neil Gordon

[www.staugustinesparkland.org](http://www.staugustinesparkland.org)

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### As We are Gathered (Pre-Service Hymn)

As we are gathered, Jesus is here. - One with each other, Jesus is here.  
Joined by the spirit, washed in the blood. - Part of the body, the Church of God.  
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### Guide Me, O Thou Great Jehovah - CP 565

Guide me, O thou great Jehovah, pilgrim through this barren land.  
I am weak, but thou art mighty; hold me with thy powerful hand.  
Bread of heaven, bread of heaven, feed me till I want no more,  
feed me till I want no more.

Open now the crystal fountain whence the healing stream doth flow;  
let the fire and cloudy pillar lead me all my journey through.  
Strong deliverer, strong deliverer, be thou still my strength and shield,  
be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;  
death of death, and hell's destruction, land me safe on Canaan's side:  
songs of praises, songs of praises, I will ever give to thee,  
I will ever give to thee.

### The Gathering of the Community

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And also with you.

*Celebrant* Almighty God,

*People* to you all hearts are open,  
all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,

**and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*Celebrant* Glory to God in the highest,  
*People* and peace to his people on earth.  
**Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect of the Day**

*Celebrant:* Please join me in today's Collect,  
All: **Almighty God,  
you have taught us through your Son  
that love fulfils the law.  
May we love you with all our heart,  
all our soul, all our mind, and all our strength,  
and may we love our neighbour as ourselves;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

## **Sunday School Presentation**

### **He's Got the Whole World**

He put the whole world in His hands.  
He's got the whole world in His hands  
He's got the whole world in His hands  
He's got the whole world in His hands  
He's got the whole world in His hands

God put the whole world in our hands  
God put the whole world in our hands

God put the whole world in our hands  
God put the whole world in our hands.

He's got everybody here in His hands  
He's got you and me, brother, in His hands  
He's got everybody here in His hands  
He's got the whole world  
He's got the whole world in His hands

## **The Proclamation of the Word**

### **First Reading (Andrea)**

A READING FROM THE SECOND BOOK OF KINGS

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.

*People* **Thanks be to God.**

### **PSALM 77**

*By your strength you have redeemed your people.*

I will cry aloud to God; - I will cry aloud, and God will hear me.

In the day of my trouble I sought the Lord; - my hand was stretched out by night and did not tire; - I refused to be comforted.

I will remember the works of the Lord, - and call to mind your wonders of old.

I will meditate on all your acts - and ponder your mighty deeds.

*By your strength you have redeemed your people.*

Your way, O God, is holy; - who is so great a God as our God?

You are the God who works wonders - and have declared power among the peoples.

By your strength you have redeemed your people, - the descendants of Jacob and Joseph.

*By your strength you have redeemed your people.*

The waters saw you, O God; the waters saw you and trembled; - the very depths were shaken.  
The clouds poured out water; the skies thundered; - your lightning bolts flashed to and fro;  
the sound of your thunder was in the whirlwind; - your lightnings lit up the world; - the earth trembled and shook.

Your way was in the sea, and your paths in the great waters, - yet your footsteps were not seen.  
You led your people like a flock - by the hand of Moses and Aaron.

*By your strength you have redeemed your people.*

## **Second Reading (Elizabeth)**

A READING FROM THE LETTER OF PAUL TO THE GALATIANS

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

*People* **Thanks be to God.**

## **Come Down, O Love Divine - CP 645**

Come down, O Love divine, - seek thou this soul of mine, - and visit it with thine own ardour glowing;  
O Comforter, draw near, - within my heart appear, - and kindle it, thy holy flame bestowing.

O let it freely burn, - till earthly passions turn - to dust and ashes in its heat consuming;  
and let thy glorious light - shine ever on my sight, - and clothe me round, the while my path illuming.

Let holy charity - mine outward vesture be, - and lowliness become mine inner clothing;  
true lowliness of heart, - which takes the humbler part, - and o'er its own shortcomings weeps with loathing.

And so the yearning strong, - with which the soul will long, - shall far outpass the power of human telling;  
for none can guess its grace, - till they become the place - wherein the Holy Spirit finds a dwelling.

## **Gospel**

*Reader* THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

**People Glory to you Lord Jesus Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of Christ.

**People Praise to you Lord Jesus Christ.**

## **Sermon**

### **Affirmation of Faith**

#### **The Apostle's Creed**

**Celebrant** Let us confess the faith of our baptism as we say,

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# The Prayers of the People (Randy)

## Confession and Absolution

*Celebrant invites people to confession in these are similar words*

Dear friends in Christ,  
God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*The officiant and people say together;*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant says,*

Almighty God have mercy upon you, pardon and deliver you from all our sins, confirm and strengthen you in all goodness; and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you!

*People:* **And also with you.**

### Will You Come and Follow Me? - CP 430

Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown, will you let my name be known,  
will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?  
Will you set the prisoners free and never be the same?  
Will you kiss the leper clean and do such as this unseen,  
and admit to what I mean in you and you in me?

Will you love the “you” you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you’ve found to reshape the world around,  
through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I’ll go where your love and footsteps show.  
Thus I’ll move and live and grow in you and you in me.

## **The Prayer over the Gifts**

*Celebrant:* Please join me in the prayer over the gifts,

*All:* God of wisdom,

**receive all we offer you this day.**

**Enrich our lives with the gifts of your Spirit,**

**that we may follow the way of our Lord Jesus Christ,**

**and serve one another in freedom.**

**We ask this in his name. Amen.**

## **Eucharistic Prayer 1**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you, gracious God...

...Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*All* **Holy, Holy, Holy Lord**

**God of power and might**

**Heaven and earth of Your glory are full**

**Hosanna, Hosanna, Hosanna in the highest**

**Holy, Holy, Holy Lord**

**God of power and might**

**Heaven and earth of Your glory are full**

*Hosanna, Hosanna, Hosanna in the highest*

*Blessed is He who comes in the name of the Lord  
Blessed is He who comes in the name of the Lord.*

*Holy, Holy, Holy Lord  
God of power and might  
Heaven and earth of Your glory are full  
Hosanna, Hosanna, Hosanna in the highest  
Hosanna, Hosanna, Hosanna in the highest*

*Celebrant* Holy God, source of life and goodness, ...  
...Therefore we proclaim the mystery of faith.

*All* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant* Recalling his death, proclaiming his resurrection, ...Through Christ, with Christ, and in Christ, all glory is yours, almighty Father, now and for ever.

*People* **Amen.**

## **The Lord's Prayer**

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power, and the glory,**

**for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believe in me will never thirst."

*People* **Taste and see that the Lord is good; happy are they who trust in him!**

## **The Communion**

The gifts of God for the People of God.

*People* **Thanks be to God.**

**Before I Take the Body of My Lord - CP 610**

Before I take the body of my Lord, - before I share his life in bread and wine,  
I recognise the sorry things within - these I lay down.

The words of hope I often failed to give, - the prayers of kindness buried by my pride,  
the signs of care I argued out of sight, - these I lay down.

The narrowness of vision and mind, - the need for other folk to serve my will,  
and every word and silence meant to hurt, - these I lay down.

Of those around in whom I meet my Lord, - I ask their pardon and I grant them mine  
that every contradiction to Christ's peace - might be laid down.

Lord Jesus Christ, companion at this feast, - I empty now my heart and stretch my hands,  
and ask to meet you here in bread and wine - which you lay down.

## **Prayer after Communion**

*Celebrant* Please join with me in the prayer after communion.

**All: God of power,  
we are nourished by the riches of your grace.  
Raise us to new life in your Son Jesus Christ  
and fit us for his eternal kingdom,  
that all the world may call him Lord.  
We ask this in his name. Amen.**

*Celebrant:* Glory to God,

*People:* **whose power, working in us,  
can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation, in the church and in Christ Jesus,  
for ever and ever. Amen.**

## **The Blessing**

### **How Great Thou Art - CP 423**

O Lord my God, when I in awesome wonder - consider all the works thy hand hath made,  
I see the stars, I hear the mighty thunder, - thy power throughout the universe displayed.

Then sings my soul, my Saviour God, to thee: - how great thou art, how great thou art!  
Then sings my soul, my Saviour God, to thee: - how great thou art, how great thou art!

When through the woods and forest glades I wander, - I hear the birds sing sweetly in the trees;  
when I look down from lofty mountain grandeur - and hear the brook and feel the gentle breeze;

Then sings my soul, my Saviour God, to thee: - how great thou art, how great thou art!  
Then sings my soul, my Saviour God, to thee: - how great thou art, how great thou art!

But when I think that God, his Son not sparing, - sent him to die, I scarce can take it in,  
that on the cross, my burden gladly bearing, - he bled and died to take away my sin;

Then sings my soul, my Saviour God, to thee: - how great thou art, how great thou art!  
Then sings my soul, my Saviour God, to thee: - how great thou art, how great thou art!

When Christ shall come, with shout of acclamation - and claim his own, what joy shall fill my heart!  
Then I shall bow in humble adoration - and there proclaim, "My God, how great thou art!"

Then sings my soul, my Saviour God, to thee: - how great thou art, how great thou art!  
Then sings my soul, my Saviour God, to thee: - how great thou art, how great thou art!

## **The Dismissal**

*Celebrant:* Go forth in the name of Christ.

*People:* **Thanks be to God.**

### ***Please remember in your prayers this week:***

- We pray for Metropolitan Greg, Primate Linda, and Bishop Stephen. We also pray for our clergy, Father Neil and Rev. Lesley.
- We pray for the Diocese of Qu'Appelle: the Ven. Helen Kennedy, Bishop. St. Mary, Ponoka: Interim Ministry; Treena Hanger, Secretary. Buyé Diocese, Rusengo Parish: Sylvere Ndururutse, Rector. Whitefish Lake First Nation..
- in the world Anglican Cycle of Prayer we pray for the Province of the Episcopal Church of Sudan.
- We pray for those who are ill, injured, or bereaved; and for all who need God's healing presence, especially remembering Bill, George, Margaret, Bud, Vicki, Charles, Stella, Marjorie, Amiee, Dan, Ashton, Alexandra & family.
- In our own parish this week, we pray for Tanya & Henry, Gorvin & Debbie, Gloria, Bob & Marion, Bill & Deb; and their families.