



Second Sunday after Pentecost

St. Augustine Parkland Anglican Church
131 Church Road
Spruce Grove Alberta

10 a.m. Holy Eucharist Service, June 19th, 2022

Rector: Father Neil Gordon

www.staugustinesparkland.org

Be Not Afraid (Pre-Service Hymn)

You shall cross the barren desert - but you shall not die of thirst
You shall wander far in safety - though you do not know the way
You shall speak your words in foreign lands - and they will understand
You shall see the face of God and live

*Be not afraid - I go before you always
Come, follow me and I will give you rest*

If you pass through raging waters in the sea - you shall not drown
If you walk amid the burning flames - you shall not be harmed
If you stand before the power of hell - and death is at your side
Know that I am with you through it all

*Be not afraid - I go before you always
Come, follow me and I will give you rest*

Blessed are your poor - for the kingdom shall be theirs
Blest are you that weep and mourn - for one day you shall laugh
And if wicked men insult and hate you - all because of me
Blessed, blessed are you

*Be not afraid - I go before you always
Come, follow me and I will give you rest*

Praise the One Who Breaks - CP 397

Praise the one who breaks the darkness - with a liberating light.
Praise the one who frees the prisoners - turning blindness into sight.
Praise the one who preached the gospel, healing every dread disease,
calming storms and feeding thousands - with the very bread of peace.

Praise the one who blessed the children - with a strong yet gentle word.
Praise the one who drove out demons - with a piercing two-edged sword.
Praise the one who brings cool water - to the desert's burning sand.
From this well comes living water, quenching thirst in every land.

Praise the one true live incarnate: - Christ who suffered in our place.
Jesus died and rose for many - that we may know God by grace.

Let us sing for joy and gladness, - seeing what our God has done.
Praise the one redeeming glory, - praise the one who makes us one.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,

People to you all hearts are open,
all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Celebrant Glory to God in the highest,

People and peace to his people on earth.

Lord God, heavenly king,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: Please join me in today's Collect,

All: O God our defender,

storms rage about us and cause us to be afraid.

Rescue your people from despair,

deliver your sons and daughters from fear,

and preserve us all from unbelief;

through your Son, Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and ever. Amen.

The Proclamation of the Word

First Reading (Bev)

A READING FROM THE FIRST BOOK OF KINGS

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord.

People Thanks be to God.

PSALM 43

My soul thirsts for the living God. - My soul needs the presence of the Lord.

When can I go and meet with God? When? - When can I meet with God?

As the deer longs for the water-brooks, so longs my soul for you, O God.

I thirst for God, for the living God; - when shall I come to appear before the presence of God?

My tears have been my food day and night, - while all day long they say to me, "Where now is your God?"

My soul thirsts for the living God. - My soul needs the presence of the Lord.

When can I go and meet with God? When? - When can I meet with God?

I pour out my soul when I think on these things; - how I went with the multitude and led them into the house of God, with shouts of thanksgiving, among those keeping festival.

Why are you so full of heaviness, O my soul, - and why are you so disquieted within me? - Put your trust in God, - for I will yet give thanks to the one who is my help and my God.

*My soul thirsts for the living God. - My soul needs the presence of the Lord.
When can I go and meet with God? When? - When can I meet with God?*

My soul is heavy within me; - therefore I will remember you from the land of Jordan, - and from the peak of Mizar among the heights of Hermon.

One deep calls to another in the roar of your cascades; - all you rapids and floods have gone over me.

The Lord grants lovingkindness in the daytime; - in the night season the Lord's song is with me, - a prayer to the God of my life.

*My soul thirsts for the living God. - My soul needs the presence of the Lord.
When can I go and meet with God? When? - When can I meet with God?*

I will say to the God of my strength, "Why have you rejected me, - and why do I wander in such gloom while the enemy oppresses me?"

While my bones are being broken, my enemies mock me to my face; - all day long they mock me and say to me, "Where now is your God?"

Why are you so full of heaviness, O my soul, - and why are you so disquieted within me? - Put your trust in God, - for I will yet give thanks to the one who is my help and my God.

*My soul thirsts for the living God. - My soul needs the presence of the Lord.
When can I go and meet with God? When? - When can I meet with God?*

Give judgement for me, O God, and defend my cause against an ungodly people; - deliver me from the deceitful and the wicked.

For you are the God of my strength, why have you rejected me, - and why do I wander in such gloom while the enemy oppresses me?

Send out your light and your truth, that they may lead me, - and bring me to your holy hill and to your sanctuary;

that I may go to the altar of God, to the God of my joy and gladness; - and on the harp I will give thanks to you, O God my God.

Why are you so full of heaviness, O my soul, - and why are you so disquieted within me? - Put your trust in God, - for I will yet give thanks to the one who is my help and my God.

*My soul thirsts for the living God. - My soul needs the presence of the Lord.
When can I go and meet with God? When? - When can I meet with God?*

Second Reading (Jim)

A READING FROM THE LETTER OF PAUL TO THE GALATIANS

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith.

As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.

And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

People Thanks be to God.

Out of the Depths - CP 542

Out of the depths I turn to you on high; - Lord, hear my call.

Bend down your ear and listen to my cry, - forgiving all.

If you should mark our sins, who then could stand? - But grace and mercy dwell at your right hand.

I wait for you, I trust your holy word; - you hear my sighs.

My soul still waits and looks unto you, Lord; - my prayers arise.

I look for you to drive away my night - yes, more than those who watch for morning light.

Hope in the Lord: unfailing is God's love; - trust and confide.

Mercy and full redemption from above - does grace provide.

From sin and evil, mighty though they seem, - God's saving arm will all the saints redeem.

Gospel

Reader THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

People **Glory to you Lord Jesus Christ.**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of Christ.

People **Praise to you Lord Jesus Christ.**

Sermon

Affirmation of Faith

The Apostle's Creed

Celebrant Let us confess the faith of our baptism as we say,
**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.**

**He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People (Elizabeth)

Confession and Absolution

Celebrant invites people to confession in these are similar words

Dear friends in Christ,
God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

The officiant and people say together,

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,**

**and walk in your ways,
to the glory of your name. Amen.**

Celebrant says,

Almighty God have mercy upon you, pardon and deliver you from all our sins, confirm and strengthen you in all goodness; and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you!

People: **And also with you.**

As the Deer

As the deer pants for the water, - so my soul longs after you.
You alone are my heart's desire - and I long to worship you.

*You alone are my strength, my shield, - to you alone may my spirit yield.
You alone are my heart's desire - and I long to worship you.*

I want you more than gold or silver, - only you can satisfy.
You alone are the real joygiver - and the apple of my eye.

*You alone are my strength, my shield, - to you alone may my spirit yield.
You alone are my heart's desire - and I long to worship you.*

You're my friend and you are my brother, - even though you are a king.
I love you more than any other, - so much more than anything.

*You alone are my strength, my shield, - to you alone may my spirit yield.
You alone are my heart's desire - and I long to worship you.*

The Prayer over the Gifts

Celebrant: Please join me in the prayer over the gifts,

All: **Eternal God,**

**you have made our Saviour Jesus Christ
the head of all creation.**

**Receive all we offer you this day
and renew us in his risen life,
in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you, gracious God...
...Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All **Holy, Holy, Holy Lord
God of power and might
Heaven and earth of Your glory are full
Hosanna, Hosanna, Hosanna in the highest**

*Holy, Holy, Holy Lord
God of power and might
Heaven and earth of Your glory are full
Hosanna, Hosanna, Hosanna in the highest*

*Blessed is He who comes in the name of the Lord
Blessed is He who comes in the name of the Lord.*

*Holy, Holy, Holy Lord
God of power and might
Heaven and earth of Your glory are full
Hosanna, Hosanna, Hosanna in the highest
Hosanna, Hosanna, Hosanna in the highest*

Celebrant Holy God, source of life and goodness, ...
...Therefore we proclaim the mystery of faith.

All **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant Recalling his death, proclaiming his resurrection, ...Through Christ, with Christ, and in Christ, all glory is yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believe in me will never thirst."

People **Taste and see that the Lord is good; happy are they who trust in him!**

The Communion

The gifts of God for the People of God.

People **Thanks be to God.**

One Bread, One Body, One Lord of All - CP 73

*One bread, one body, one Lord of all,
one cup of blessing which we bless -
and we, though many, throughout the earth,
we are one body in this one Lord.*

Gentile or Jew, servant or free,
woman or man, no more.

One bread, one body...

Many the gifts, many the works,
one in the Lord of all.

One bread, one body...

Grain for the fields, scattered and grown,
gathered to one for all.

One bread, one body...

Prayer after Communion

Celebrant Please join with me in the prayer after communion.

**All: Almighty God,
guide and protect your people
who share in this sacred mystery,
and keep us always in your love;
through Jesus Christ our Lord. Amen.**

Celebrant: Glory to God,

People: **whose power, working in us,
can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation, in the church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Lord, Whose Love in Humble Service - CP 585

Lord, whose love in humble service - Bore the weight of human need,
Who upon the cross, forsaken, - Worked Your mercy's perfect deed:
We, Your servants, bring the worship - Not of voice alone, but heart;
Consecrating to Your purpose - Every gift which You impart.

Still Your children wander homeless; - Still the hungry cry for bread;
Still the captives long for freedom; - Still in grief we mourn our dead.
As you, Lord, in deep compassion - Healed the sick and freed the soul,
By Your Spirit send Your power - To our world to make it whole.

As we worship, grant us vision, - Till your love's revealing light
In its height and depth and greatness - Dawns upon our quickened sight,
Making known the needs and burdens - Your compassion bids us bear,
Stirring us to ardent service, - Your abundant life to share.

The Dismissal

Celebrant: Go forth in the name of Christ.

People: **Thanks be to God.**

Please remember in your prayers this week:

- We pray for Metropolitan Greg, Primate Linda, and Bishop Stephen. We also pray for our clergy, Father Neil and Rev. Lesley.
- We pray for the Diocese of Ottawa: the Rt. Rev. Shane Parker, Bishop. St. John the Divine, Onoway: Cheryl Boulet, Rector. Buyé Diocese, Kabanga Parish: Lazar Rudende, Rector. Samson Cree Nation.
- in the world Anglican Cycle of Prayer we pray for the Province of the Episcopal Church of South Sudan.
- We pray for those who are ill, injured, or bereaved; and for all who need God's healing presence, especially remembering Bill, George, Margaret, Stephen, Bud, Vicki, Charles, Linda, Stella, Marjorie, Amiee, Ashton, Alexandra & family.
- In our own parish this week, we pray for Kathy, Jack & Sue, Rob & Karen, Brenda, Kelly & Jennifer; and their families.