



The Sunday of the Passion with the Liturgy of the Palms

St. Augustine Parkland Anglican Church
131 Church Road
Spruce Grove Alberta
10 a.m. Holy Eucharist Service, April 10, 2022
Rector: *Father Neil Gordon*
www.staugustinesparkland.org

Hosanna, Praise is Rising (pre-service hymn)

Praise is rising, eyes are turning to You - We turn to You
Hope is stirring, hearts are yearning for You - We long for You

'Cause when we see You - we find strength to face the day
In Your presence all our fears - are washed away, washed away

Hosanna, Hosanna - You are the God who saves us
Worthy of all our praises - Hosanna, hosanna
Come have Your way among us - We welcome you here, Lord Jesus

Hear the sound of - hearts returning to You
We turn to You - In Your kingdom
broken lives are made new - You make us new

'Cause when we see You, - we find strength to face the day
In Your presence all our fears - are washed away, washed away

Hosanna, Hosanna - You are the God who saves us
Worthy of all our praises - Hosanna, Hosanna
Come have Your way among us - We welcome You here, Lord Jesus

All Hail the Power of Jesus' Name - CP 322

All hail the power of Jesus' name! - Let the angels prostrate fall;
bring forth the royal diadem - and crown him, crown him, - crown him, crown him Lord of all.

Hail him, the heir of David's line, - whom David Lord did call,
the God incarnate, life divine, - and crown him, crown him, - crown him, crown him Lord of all.

Sinners, whose love can ne'er forget - the worm-wood and the gall,
go, spread your trophies at his feet, - and crown him, crown him, - crown him, crown him Lord of all.

Let every tongue and every tribe, - delivered from the fall,

to Christ all majesty ascribe, - and crown him, crown him, - crown him, crown him Lord of all.

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

Celebrant: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray. Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.
Amen.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

People: **Glory to you Lord Jesus Christ.**

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of Christ.

People: **Praise to you Lord Jesus Christ.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Procession

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.

All Glory, Laud and Honour - CP 181

Refrain: All glory, laud, and honour - to thee, Redeemer, King,
to whom the lips of children - made sweet hosannas ring.

Thou art the King of Israel, - thou David's royal Son,
who in the Lord's name comest, - the King and blessed one.

Refrain

The company of angels - are praising thee on high,
and we with all creation - in chorus make reply.

Refrain

The people of the Hebrews - with palms before thee went;
our praise and prayer and anthems - before thee we present.

Refrain

To thee before thy Passion - they sang their hymns of praise;
to thee now high exalted - our melody we raise.

Refrain

Thou didst accept their praises; - accept the prayers we bring,
who in all good delightest, - thou good and gracious King.

Refrain

Celebrant: Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

The Collect of the Day

Celebrant: Please join me in today's Collect,

All: **Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

The Passion of Our Lord Jesus Christ according to St. Luke

At the Eucharist

Narrator: When the hour came, Jesus took his place at the table, and the apostles with him. He said

to them,

1st Reader: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator: Then he took a cup, and after giving thanks he said,

1st Reader: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

1st Reader: This is my body, which is given for you. Do this in remembrance of me.

Narrator: And he did the same with the cup after supper, saying,

1st Reader: This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

1st Reader: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator: And Peter said to him,

2nd Reader: Lord, I am ready to go with you to prison and to death!

Narrator: Jesus said,

1st Reader: I tell you, Peter, the cock will not crow this day, until you have denied me three times that you know me.

Narrator: Jesus said to them,

1st Reader: When I sent you out without a purse, bag, or sandals, did you lack anything?

Narrator: They said,

All: **No, not a thing.**

Narrator: He said to them,

1st Reader: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.

Narrator: They said,

All: **Lord, look, here are two swords.**

Narrator: He replied,

1st Reader: It is enough.

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

1st Reader: Pray that you may not come into the time of trial.

Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed,
1st Reader: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.
Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,
1st Reader: Why are you sleeping? Get up and pray that you may not come into the time of trial.
Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,
1st Reader: Judas, is it with a kiss that you are betraying the Son of Man?
Narrator: When those who were around him saw what was coming, they asked,
All: **Lord, should we strike with the sword?**
Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,
1st Reader: No more of this!
Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,
1st Reader: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!
Narrator: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,
3rd Reader: This man was also with him.
Narrator: But he denied it, saying,
2nd Reader: Woman, I do not know him.
Narrator: A little later someone else, on seeing him, said,
4th Reader: You also are one of them.
Narrator: But Peter said,
2nd Reader: Man, I am not!
Narrator: Then about an hour later still another kept insisting,
5th Reader: Surely this man also was with him; for he is Galilean.
Narrator: But Peter said,
2nd Reader: Man, I do not know what you are talking about!
Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,
All: **Prophecy! Who is it that struck you?**
Narrator: They kept leaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,
All: **If you are the Messiah, tell us.**
Narrator: He replied,
1st Reader: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator: All of them asked,
All: Are you, then, the Son of God?
Narrator: He said to them,
1st Reader: You say that I am.
Narrator: Then they said,
All: What further testimony do we need? We have heard it ourselves from his own lips!
Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,
All: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.
Narrator: Then Pilate asked him,
6th Reader: Are you the king of the Jews?
Narrator: He answered,
1st Reader: You say so.
Narrator: Then Pilate said to the chief priests and the crowds,
6th Reader: I find no basis for an accusation against this man.
Narrator: But they were insistent and said,
All: He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.
Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at the time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him' then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,
6th Reader: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.
Narrator: Then they all shouted out together,
All: Away with this fellow! Release Barabbas for us!
Narrator: (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,
All: Crucify, crucify him!
Narrator: A third time he said to them,
6th Reader: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.
Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

1st Reader: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, “Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.” Then they will begin to say to the mountains, “Fall on us”; and to the hills, “Cover us.” For if they do this when the wood is green, what will happen when it is dry?

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

1st Reader: Father, forgive them; for they do not know what they are doing.

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

All: **He saved others; let him save himself if he is the Messiah of God, his chosen one!**

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

All: **If you are the King of the Jews, save yourself!**

Narrator: There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were there kept deriding him and saying,

7th Reader: Are you not the Messiah? Save yourself and us!

Narrator: But the other rebuked him, saying,

8th Reader: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Narrator: Then he said,

8th Reader: Jesus, remember me when you come into your kingdom.

Narrator: He replied,

1st Reader: Truly I tell you, today you will be with me in Paradise.

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

1st Reader: Father, into your hands I commend my spirit.

Narrator: Having said this, he breathed his last. When the centurion saw what had taken place, he raised God and said,

9th Reader: Certainly this man was innocent.

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

The Prayers of the People (Ian)

Confession and Absolution

Dear friends in Christ,

God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

The officiant and people say together,

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done

and by what we have left undone.

We have not loved you with our whole heart;

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we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us,

that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Celebrant says,

Almighty God have mercy upon you, pardon and deliver you from all our sins, confirm and strengthen you in all goodness; and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you!

People: **And also with you.**

Lift High the Cross - CP 602

Lift high the cross, the love of Christ proclaim - till all the world adore his sacred name!

Come, Christian people, sing your praises, shout! - If we are silent, even stones cry out.

Lift high the cross, the love of Christ proclaim - till all the world adore his sacred name!

Jesus, you wept to see our human strife: - teach us compassion for each human life.

Lift high the cross, the love of Christ proclaim - till all the world adore his sacred name!

Peace was your plea, and peace your loving theme: - let peace be our passport, peace a living dream.

Lift high the cross, the love of Christ proclaim - till all the world adore his sacred name!

Great is the cost of walking on this road, - to follow and suffer with the Son of God.

Lift high the cross, the love of Christ proclaim - till all the world adore his sacred name!

Worlds to be born and children yet to be, - come, take up this song into eternity.

Lift high the cross, the love of Christ proclaim - till all the world adore his sacred name!

The Prayer over the Gifts

Celebrant: Please join me in the prayer over the gifts,

All: **Gracious God,
the suffering and death of Jesus, your only Son,
makes us pleasing in your sight.
Alone we can do nothing,
but through his sacrifice,
may we receive your love and mercy. Amen.**

Eucharistic Prayer 3

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God...

...Therefore, with all the hosts of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

All: **Holy, Holy, Holy Lord**

God of power and might

Heaven and earth of Your glory are full

Hosanna, Hosanna, Hosanna in the highest

Blessed is He who comes in the name of the Lord

Blessed is He who comes in the name of the Lord

Celebrant: We give thanks to you, Lord our God...

...Therefore, Father, according to his command,

All: **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, ...all glory and honour are yours, almighty Father, now and forever.

People: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

People: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Celebrant: We break this bread,

People: **Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat which bears fruit in dying.

People: **If we have died with him, we shall live with him, if we hold firm, we shall reign with him.**

The Communion

The gifts of God for the People of God.

People: **Thanks be to God.**

I Come With Joy - CP 60

I come with joy, a child of God, forgiven, loved, and free,
the life of Jesus to recall, in love laid down for me.

I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends.
The love that made us makes us one, and strangers now are friends.

The spirit of the risen Christ, unseen but ever near,
is in such friendship better known, alive among us here.

Together met, together bound, by all that God has done,
we'll go with joy, to give the world the love that makes us one.

Prayer after Communion

Celebrant: Please join with me in the prayer after communion.

All: **God our help and strength,
you have satisfied our hunger with this eucharistic food.
Strengthen our faith,
that through the death and resurrection of your Son,
we may be led to salvation,
for he is Lord now and for ever. Amen.**

Celebrant: Glory to God,

People: **whose power, working in us,**

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the church and in Christ Jesus,

for ever and ever. Amen.

The Blessing

In the Cross of Christ I Glory - CP 537

In the cross of Christ I glory, - Tow'ring o'er the wrecks of time;
All the light of sacred story - Gathers round its head sublime.

When the woes of life o'ertake me, - Hopes deceive, and fears annoy,
Never shall the cross forsake me, - Lo! It glows with peace and joy.

When the sun of bliss is beaming - Light and love upon my way,
From the cross the radiance streaming - Adds more lustre to the day.

Bane and blessing, pain and pleasure, - By the cross are sanctified;
Peace is there that knows no measure, - Joys that through all time abide.

In the cross of Christ I glory, - Tow'ring o'er the wrecks of time;
All the light of sacred story - Gathers round its head sublime.

The Dismissal

Celebrant: Go forth in the name of Christ.

People: **Thanks be to God.**

Please remember in your prayers this week:

- We pray for Metropolitan Greg, Primate Linda, and Bishop Stephen. We also pray for our clergy, Father Neil and Rev. Lesley.
- We pray for the Diocese of Fredericton: the Most Rev. David Edwards, Archbishop (Metropolitan of the Ecclesiastical Province of Canada). St. Peter, Edmonton: Heather Liddell, Rector; Alison Ward-Westervelt, Vocational Deacon; Kathy Hutchinson, Parish Evangelist. Buyé Diocese, Kirima Parish: Evariste Nsabimana, Rector. Alexis Nakota Sioux Nation.
- in the world Anglican Cycle of Prayer we pray for the Church of North India (United).
- We pray for those who are ill, injured, or bereaved; and for all who need God's healing presence, especially remembering Bill, George, Margaret, Stephen, Bud, Vicki, Charles, Lauren, Lesley, Linda, Greg, Stella, Barb, Terry, and Ashton & Alexandra & family.
- In our own parish this week, we pray for Bill & Helen, Florence, Artia & Edwin, Judy, Dave; and their families.